## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office          | MAR 2 3 1979   |
|--|--|
| Returned to applicant for correction.              | AUG 1 4 1979   |
| Corrected application filed                        | AUG 3 1 1979   |
| Map filed  | AUG 3 1 1979   |
|  |  |
| The applicant                                      | Jessie Ruggles   |
| 116 Highway 50. Street and No. or P.O. Box No.     | of Stage Coach City or Town  |
| Nevada<br>State and Zip Code No.                   | , hereby make application for permission to appropriate the public   |
| waters of the State of Nevada, as hereinafter      | r stated. (If applicant is a corporation, give date and place of incorpora-  |
| tion; if a copartnership or association, give n    | ames of members.)  |
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|  |  |
| 1. The source of the proposed appropriation        | on is underground source  Name of stream, lake or other source.  |
|  |  |
| 2. The amount of water applied for is              | One second-foot equals 448,83 gals. per min.   |
| (a) If stored in reservoir give number of          | acre-feetacre-feet   |
| 3. The water to be used for                        | ommercial Irrigation, power, mining, manufacturing, domestic, or other use.  |
| 4. If use is for:                                  |  |
| (a) Irrigation (state number of acres to           | be irrigated)  |
| (b) Stockwater (state number and kinds             | of animals to be watered)  |
| (c) Other use (describe fully under "No            | o. 12. Remarks")   |
| (d) Power:   |  |
| (1) Horsepower developed2.4.                       | 0 horsepower   |
|  | am septic system   |
|  | urce at the following point: NE NE NE Sec. 27 T17N R22E.   |
|  | 2°30'07" E to the NE corner of sec 27, T17N,   |
| Describe as being within a 40-acre subdivision     | on of public survey, and by course and distance to a section corner. If on unsurveyed land,  |
| it should be stated.                               |  |
|  | ion 27, T17N R22E.   |
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| 7. Use will begin about <u>Jan 1st</u> Day and Mon | and end about Dec 31st , of each year.  Day and Month  |
| 8. Description of proposed works. (Under           | the provisions of NRS 535.010 you may be required to submit plans and  |
| specifications of your diversion or store          | nge works.) a 2.0 horsepower jacuzzi submersible   |
| pump will be used to pump                          | water through 1½ in PVC pipe to a 525 gal, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
|  | , whether by dam of other works, whether unoden pipes, diches, humos, or other conducts.   |
|  |  |

| 9.  | Estimated cost of works   |  | \$2500.00  |   |  |  |  |
|---|---|--|--|---|--|--|--|
| 10.   | Estimated time required to  | Estimated time required to construct works 1 year      |  |   |  |  |  |
| 11.   | Estimated time required to complete the application to beneficial use. 1 year   |  |  |   |  |  |  |
| 12.   | 2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or an consumptive use. |  |  |   |  |  |  |
|   | Water will  | be diverted f  | rom the storage  | e tank through 1½ in  |  |  |  |
|   | PVC pipes t   | o a pump serv  | ice commercial   | building, a bar &   |  |  |  |
|   | restraunt, and a night watchman mobile home   |  |  |   |  |  |  |
|   |   | *****************************                          |  |   |  |  |  |
| App   | olicant Garry & Jes   | sie Ruggles  |  |   |  |  |  |
| .11   | April 1985 April 1985   |  | By s/ Donald   | LE. Lewis   |  |  |  |
| Con   | npared_lp/bl  | gk/ja  | Fallon, N  | ndler Rd<br>IV 89406  |  |  |  |
|   | en e  | APPROVAL   | OF STATE EN  | CINICED   |  |  |  |
|   | This is to certify that I h   |  |  | lo hereby grant the same, subject to the  |  |  |  |
| follo   | owing limitations and condit  | ions:  | egonig application, and c  | The same is a small the same, subject to the  |  |  |  |
| amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. |   |  |  |   |  |  |  |
| o   |   | ,  | to experience of the second  | dia in the well between the   |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·                  |  | talaat Coolaa ka ka ja koolaan ka ka ja   |  |  |  |
|   | •   |  |  | ning state of the |  |  |  |
|   |   | en e               |  | o o o o o o o o o o o o o o o o o o o   |  |  |  |
| The   | amount of water to be app   | propriated shall be lim                                | nited to the amount which  | h can be applied to beneficial use, and   |  |  |  |
|   |   |  |  | , but not to exceed   |  |  |  |
| _   |   | ·  | •  |   |  |  |  |
| Actu  | al construction work shall b  | pegin on or before                                     |  | November 20, 1980   |  |  |  |
| Proc  | of of commencement of wor   | k shall be filed before.                               | <u> </u>   | December 20, 1980   |  |  |  |
|   | k must be prosecuted with   |  |  | N 1 00 3003   |  |  |  |
| Proc  | of of completion of work sha  | all be filed before                                    |  | December 20, 1981   |  |  |  |
| App   | lication of water to benefici   | al use shall be made o                                 | on or before   | November 20, 1982   |  |  |  |
| Proc  | f of the application of water   | er to beneficial use sha                               | all be filed on or before  | December 20, 1982   |  |  |  |
| Com<br>Com<br>Proof<br>Cultu<br>Certi   |   | AN 1 9 1981 IN N 2 0 1982  Page  Boounty Recorder BECA | TESTIMONY WHEREOF State Engineer of Nevada, my office, this 20th  A.D. 19.80 | have hereunto set my hand and the seal of day of MAY.  State Engineer   |  |  |  |
|   | ate de  | Morras   | STATE ENGINEE BK   | the majority of the second of |  |  |  |